JESUS SAVIOUR PARISH NEWPORT, RI

## Mass for the Intentions Week

Saturday, February 16<sup>th</sup> Vigil of First Sunday of Lent

Sunday, February 17<sup>th</sup> First Sunday of Lent

8am For all the Members of the Jesus Saviour

**Parish Family** 

Monday, February 18th

Tuesday, February 19th

8am

Wednesday, February 20th

Friday, February 22<sup>nd</sup> The Chair of St. Peter the Apostle

8am TMaria O'Malley

Saturday, February 23<sup>rd</sup> St. Polycarp

8am

Saturday, February 23<sup>rd</sup> Vigil of Second Sunday of Lent

S. Moitoso Families

10am For all the Members of the Jesus Saviour

**Parish Family** 

This week both Sanctuary Lamps will burn for Tom & Rose Rodrigues.

### <u>Collection Summary - February 10<sup>th</sup></u>

<u>2012</u>

<u>2013</u>

Budget \$4,474.50

<del>\$989</del>.00

We Need Your Help!! Please do your best!

### Daily Mass

Daily Mass will be celebrated Monday through Saturday at 8am during Lent. Mass intentions are available for those days – if you are interested please call the rectory office.



### Liturgical Roles for February 23rd & 24th

### **Extraordinary Ministers of Holy Communion**

Sat. 5pm-----Carole Devine/Brenna Carrellas

Sun. 8am-----Jose Costa/Ann Rosa

Sun. 10am-----Pete Paranzino/Gail Paranzino

#### Lector

Sat. 5pm-----Barbara Brugman

Sun. 8am-----Frank Santo/Angela Carvalho

Sun. 10am-----Lydia Reynolds

Readings for the Week of February 17, 2013 Sunday: Dt 26:4-10/Rom 10:8-13/Lk 4:1-13 Monday: Lv 19:1-2, 11-18/Mt 25:31-46

Tuesday: Is 55:10-11/Mt 6:7-15 Wednesday: Jon 3:1-10/Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25/Mt 7:7-12

Friday: 1 Pt 5:1-4/Mt 16:13-19 Saturday: Dt 26:16-19/Mt 5:43-48

Next Sunday: Gn 15:5-12, 17-18/Phil 3:17--4:1 or 3:20--

4:1/Lk 9:28b-36



### Religious Education Office Hours

Monday, Wednesday & Thursday 11am-3pm

**Religious Education Classes** 

Wednesday, February 20<sup>th</sup>
NO Classes – School vacation Week



Stations of the Cross will be held on Friday evenings at 7pm during Lent. We encourage all to

participate in this event.

### Rectory Office

The Rectory Office will be closed on Monday, February 18<sup>th</sup> in observance of the President's Day Holiday.

# Weekly Schedule

Monday, February 18<sup>th</sup>

**Rectory Office Closed** 

Wednesday, February 20th

NO Rel Ed Classes

Friday, February 22<sup>nd</sup>

8:30am-5pm Adoration

7pm Stations of the Cross

### A Teaching Moment

### 1st Sunday of Lent

In negotiating with Shylock for a loan of three thousand ducats in Shakespeare's play, The Merchant of Venice, the merchant Antonio turns to his friend Bassanio and says, "Mark you this, Bassanio, / The devil can cite Scripture for his purpose" (Act 1, Scene 3). Antonio's intent is to show that, while Shylock is a smooth talker, his words possess an underlying evil intent. As the play unfolds, this becomes clearer when Shylock demands the penalty for Antonio's default on the debt: a pound of his flesh. We all know the clever manner in which Antonio is freed from the bond of his payment. The words Shakespeare puts on Antonio's lips owe much to today's Gospel. The first popular English translation of the Bible was published just some sixty years before The Merchant of Venice was written, and so a version of the text we hear from Luke this Sunday was still relatively new to people's ears. When Jesus quotes Scripture to the devil in the temptation scene, the devil himself takes up the challenge and quotes it back in a kind of tit for tat. "The devil can cite Scripture for his own purpose." As we enter into Lent, those words might serve as a reminder to us to be rigorous about the examination we undertake of ourselves during these forty days. If the devil can turn good to his own evil ends, how easy can it be for us to let evil and wickedness creep into our lives? But the goodness of God is stronger than any darkness that may lurk in our hearts. To cast out that darkness, we must bring it into the light and acknowledge that we sin. Whether our sinfulness is grave, or merely miniscule, this Lent is the time for us to turn back to God with all our hearts. We cannot let ourselves be fooled. Goodness alone is what we seek.

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### Catholic Charity Fund Appeal

"Faith without charity bears no fruit."

This year our Catholic Charity Fund Appeal In-Pew Solicitation will take place the weekend of February 23<sup>rd</sup> & 24<sup>th</sup>. Our goal this year is \$34,000.00. Please help make this a successful year.

### <u>Young Adult Ministry of the East bay at</u> St. Elizabeth's, Bristol

#### **Lenten Talk**

Wednesday, February 20<sup>th</sup>, 7pm-8:30pm Welcoming Young Adults, single or married, in their 20's and 30's!

St. Elizabeth School, Room 205, 577 Wood Street, Bristol, RI

Why do Bad Things Happen to Good People? Making Sense Out of Human Suffering in the World Speaker: Fr. Richard A. Narciso, Pastor, St. Elizabeth's Church

There is no fee for this event. Join us for discussion and fellowship. For more information, contact Rev. Richard Narciso at 253-8366.

### Lenten Fast & Abstinence Regulations

Abstinence from meat on Ash Wednesday and the Fridays of Lent (for those 14 and older) is required by church law. Also, Ash Wednesday and Good Friday are fast days, those between the ages of 18 & 59 should eat less, meaning, take no solid food between meals and only one full meal that day. Serious health conditions excuse a person from these precepts.

Pastors and parents are encouraged by the law of the church to ensure that minors who are not bound by the law of fast and abstinence are educated nonetheless in an authentic sense of penance.

Following the implementation of the revised *Code of Canon Law* on November 27, 1983, the National Conference of Catholic Bishops in the United States determined that the rules of fast and abstinence which have existed for the last several years in this country be maintained. Namely, that the faithful observe suitable penitential practices on all Fridays throughout the year. These penitential practices need not include abstaining from meat. However, as indicated above, the faithful must not eat meat on all Fridays of Lent as well as on Ash Wednesday. They must also observe faithfully the fast regulations as they have been stated above in accord with the universal law of the Church (*Cf. Code of Canon Law, Canons 1250-1252*).

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CHURCH NAME: Jesus Saviour Parish

CHURCH CITY: Newport, RI

ROUTING CODE: 0

RUN NUMBER: 8

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**CURRENT FORMAT: EBSWTN** 

Note to Press: This document printed at: 2/14/13 6:56 PM